

Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

October 25, 2017

RECEIVED

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Ms. Gwen R. Pinson Public Service Commission P. O. Box 615 Frankfort, KY 40602-0615 PUBLIC SERVICE COMMISSION

Re:

Case No. 2017-00255

Kentucky Rural Water Association's 38th Annual Conference and

Exhibition - Shaping the Future

Dear Ms. Pinson:

Kentucky Rural Water Association (KRWA) hosted its **38th Annual Conference & Exhibition** – **Shaping the Future**, at the Hyatt Regency Hotel and Lexington Convention Center in Lexington, Kentucky, on August 28-30, 2017.

All attendees are required to complete a Verification of Continuing Education Credit sheet if they plan to earn hours. On September 19, we submitted a list of commissioners that attended our conference and earned continuing education credit.

One commissioner, Glenn Williams, failed to turn his form in at the conclusion of the conference but has mailed it to KRWA. A copy of his sheet is attached which indicates he attended approved sessions and earned 6 hours of continuing education credit. Please add his information to the previous list:

Glenn Williams, Wood Creek Water District, 6 hours earned

If you have any questions regarding Glenn Williams, please don't hesitate to contact me.

Sincerely,

Janet Cole

Education Coordinator

j.cole@krwa.org

Enclosure

August 28-30 Conference & Exhibition SHAPING the FUTURE

Kentucky Rural Water Association
Hyatt Regency Hotel 6 Lexington Convention Center
LEXINGTON, KENTUCKY

Verification of Continuing Education Credit

OPERATORS, COMMISSIONERS and OTHERS who wish to receive continuing education credit are REQUIRED to have this form stamped at the completion of each session TO VERIFY ATTENDANCE AND TO RECEIVE CONTINUING EDUCATION CREDIT.

Please deposit completed form in the marked container at the registration area before leaving the conference. -- Thanks!

NAME (Please print): 6 Levil W. LLins	O O A S			
	STRICT			
	Water District Commissioner (Check and sign below at "Signature of Attendee")			
List <u>all</u> Certification Numbers:				
DW:	Maximum total hours for Continuing Education Credit: Operators - <u>DW - 12</u> <u>WW - 12</u> <u>Commissioners - 12</u>			
Monday, August 28, 2017 Session Title/Speaker Eikhorn Rooms A-D, Lexington Center, Level 1	WA Combined Water	er & Wastewa	ter Training KRWA	
#1 - Public Relations on a Small Budget Robert Mohon, The Neil Group	8:30-9:30 a.m.	DW/WW - 1 Commissioner-1	KRWA	
#2 - Certificates of Public Convenience & Necessity Gerald Wuetcher, Stoll Keenon Ogden	9:40-10:40 a.m.	DW/WW - 1 Commissioner-1	KRWA	
#3 - Mobile Technology: New Advances to Benefit Utilities Eric Muncy, Precision Products & David Carter, CDP Engineers	10:50-11:50 a.m.	DW/WW - 1 Commissioner-1	KRWA	
#4 - Better Life Through Chemicals-Staying with the Flow Don Van Veldhuizen, USA BlueBook	1:00-2:00 p.m.	DW/WW - 1 Commissioner-1	KRWA	
#5 - The Dos and Don'ts of a Complete Tracer Wire System Mike Moore, Copperhead Industries	2:10-3:10 p.m.	DW/WW - 1 Commissioner-1	KRWA	
#6 - Lead & Copper In the Waste Stream: Effects on DW & WW Utility Jim Collins, Brenntag Mid-South	3:20-4:20 p.m.	DW/WW - 1 Commissioner-1	KRWA	
Maximum Number of Continuing Education Credit Hours that can be earned for this day: <u>Drinking Water Operators - 6</u> <u>Wastewater Operators - 6</u> <u>Commissioners - 6</u>	TOTAL HRS. EARNED FOR THIS DAY:	6		

REMINDER: To receive continuing education credit this form **MUST** be stamped after each session by a KRWA staff member.

Tuesday, August 29, 2017

Concurrent Sessions

Session Title/Speaker Elkhorn A-B, Elkhorn C-D, & Heritage Rm. 3	Time	Hours	KRWA
Concurrent A – Elkhorn A B, Lexington Center, Level 1			
#7A - Utilizing Bacteria Testing to Improve Water Quality	1:30-2:30 p.m.	DW - 1	
Bob Cashion, S4 Water Sales and Service		Commissioner-1	·
#8A - Drought Management Planning for Small Systems in KY	2:40-3:40 p.m.	DW - 1	
Ron McMaine, Bell Engineering		Commissioner-1	·
#9A - Granular Activated Carbon (GAC) for Small Utilities	3:50-4:50 a.m.	DW - 1	•
Jack Adams, Calgon Carbon Corporation		Commissioner-1	
Concurrent B – Elkhorn C-D, Lexington Center, Level 1			
#10B - Moving Toward Resource Recovery & Sustainable Operations	1:30-2:30 p.m.	WW - 1	
Tom Kutcher, City of Murray			
#11B - Introduction to Whole Effluent Toxicity Testing	2:40-3:40 p.m.	WW - 1	,
Stephanie Hawkins & Priscilla V sar, SGS North America			
#12B - Phosphorous Removal for Wastewater Treatment Applications	3:50-4:50 a.m.	WW - 1	
Brandt Cashion, S4 Water Sales and Service	The North	1444 - T	
Concurrent C - Heritage Room 3, Lexington Center, Level 1			
#13C - Utility Regulatory Forum	1:30-2:30 p.m.	DW/WW - 1	
Damon Talley, Stoll Keenon Ogden		Commissioner-1	
#14C - PSC Perspectives	2:40-3:40 p.m.	DW/WW - 1	
Gerald Wuetcher, Stoll Keenon Ogden		Commissioner-1	
#15C - KIA/KRWA Forum	3:50-4:50 a.m.	DW/WW - 1	
Donna McNeil, KY Infrastructure Authority & Andy Lange, KRWA		Commissioner-1	
Maximum Number of Continuing Education Credit Hours that can be earned for this day: Drinking Water Operators - 3 Westewater Operators - 3 Commissioners - 3	TOTAL HRS. EARNED FOR THIS DAY:		

REMINDER: To receive continuing education credit this form MUST be stamped after each session by a KRWA staff member.

Wednesday, August 30, 2017

General Session

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Session Title/Speaker	Heritage Rooms 1-3, Lexington Center, Level 1	Time	Hours	KRWA
#16 - Shaping the Fu	ture - Part 1			
Steve Fletcher, Presid Keith Heard, Washing	ive Director, Kentucky Rural Water Association ent, National Rural Water Association ton, D.C. Representative & Senior Policy Advisor, Association	8:30-10:00 a.m.	DW/WW - 1 Commissioner-1	a sala sala
#17 - Shaping the Fu	ture - Part 2			
Sandra Dunahoo, Con	irman, Public Service Commission nmissioner, Department for Local Government ive Director, Kentucky Infrastructure Authority	10:20-11:50 a.m.	DW/WW - 1 Commissioner-1	
	ntihuling Education Credit Hours that can be earned for this day: ors - 3 Wastewater Operators - 3 Commissioners - 3	TOTAL HRS. EARNED FOR THIS DAY:		

Please complete information on front page of form and deposit in the marked container at the registration desk before leaving the conference. - Thanks!

